



NOVEMBER 2023

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JAI HIND

Dear family,

PLEASE FIND BELOW THE PRESIDENT'S REPORT FOR THE MONTH OF  
NOVEMBER 2023

- 1) **BOD** was held on **28<sup>th</sup> October**. It was an **ONLINE ZOOM MEETING**. The minutes of the **BOD** have been circulated by **Hon. Jt. Executive Secretary Vaishali** on our club's official group.

Request all members to read it and please feel free for any clarifications on any of the points.

a] **BOD** was held on **7<sup>th</sup> November 2023**. The special agenda was to discuss on the budget for the **SPORTS EVENT "स्फुRTI"**.

b] **BOD** was held on **21<sup>st</sup> November** and was hosted by **Rtn. Sanket Saraf** at Tender Steps. **The agenda was to discuss the sad, shocking and unfortunate resignation of Rtn. Rajat as Hon. Secretary and President Elect.**





c] **BOD** was held on **22<sup>nd</sup> November**. It was an ONLINE ZOOM MEETING. To, discuss the appointment of Hon. Secretary and President Elect.

Rtn. Annirudh Joshi and Rtn. Vaishali Zumbre graciously accepted the responsibility of **President Elect** and that of **Hon. Secretary** respectively.

**RCPB FAMILY** remains in deep gratitude for their acceptance of the respective responsibilities.

The minutes of the **BOD** have been circulated by **President Jigneash** on our club confirmation group.

d] **BOD** was held on **27<sup>TH</sup> November** at the residence of **Prreeya Karria**. The MOM of the same shall be shared soon.

2) **“JAAGRUT”**, Movie making competition for district 3131, Rotary / Rotaract clubs and open to all on the theme **DIVERSITY EQUITY INCLUSION**. We have got **36+** videos spread across the international borders.

The top 10 videos shall be announced in the month of **December 2023**. Great Efforts by Project Convenor **Rtn. Prreeya Karria** and club's backbone **Rtn. Unmesh**.

3) We have completed **7** Epilepsy surgeries from **1<sup>st</sup> July 2023** and we have received further donation for **2** surgeries for which the surgeries are being planned.

We have received donation from **ROTARY CLUB OF PUNE SPORTS CITY** for **ONE FULL SURGERY**.





We are working on donations for **5** more surgeries atleast. **I request each and every member to please work on your contacts, either personal or corporate and help us achieve smiles on the face of the patient and their families.**

4) For **LONG-TERM HAPPY VILLAGE NEED ASSESSMENT**, we, further in the month of **December** shall be visiting few more villages in different locations and come to a consensus **[if found suitable]** for the **LONG-TERM HAPPY VILLAGE PROJECT**.

We are also focusing on **SHORT TERM DEVELOPMENT PROJECTS** for which **Kamlesh** has proposed a construction of **TOILET BLOCK** in a village in **BHOR TALUKA**. The **Need assessment and other procedures** will begin in the month of **December** itself.

5) Sanitary pads vending machine donation, **FOURTH UNIT TO BE HANDED OVER** in the Month of **December**, in synergy with **RCP BAVDHAN ELITE**,

6) UNDER **THE RAINBOW CONCEPT**.  The colour for the month of **November** was **RED** and the **LEADER** for the **RED TEAM** was **ANN. SEEMA KULKARNI**.

The event **"DIWALI KI SHAM RCPB KE NAAM"** **[A DIWALI MUSIC GALA]**, chief guest being Rtn. Gauri Shikarpur **"DISTRICT DIRECTOR CLUB ADMIN AVENUE"** graced the evening, at BAL KALYAN SANSTHA.

This will **remain** as one of the **MOST MEMORABLE EVENINGS DUE TO OUR RESPECTED SNEHAL**.

**SNEHAL** entirely **SPONSORED** the **professional singer's group** and they **mesmerized** our members and guests.





**Snehal**, further reached the **HALF CENTURY MARK** in **MEMBERSHIP** by inducting **two** members on the same evening. **HATS OFF TO SNEHAL.**

The icing on the pudding was the **GALA DINNER** which was arranged and **SPONSORED** by **RED TEAM MEMBERS**. All the members really enjoyed the dinner to the fullest. This evening was a **FULL HOUSE AGAIN.**

7) On the **17<sup>th</sup> November**, we had a wonderful **speaker session** on **“MANAGING AND DEFINING YOUR IDENTITY AND CAREER”**, by Mr. **Rahul Roy**, **VP [HR] ATOS.**

This session was mainly for our **Rotaractors** and was attended by all in large numbers. It was a very good interactive session and spread lot of knowledge and experience.

8) We had chartered our very own **ROTARACT CLUB OF PUNE BANER** [a *community based Rotaract club*].

This has been covered at length in the **AAJ KA ANAND** newspaper and the **GOVERNOR'S MONTHLY LETTER [GML]** *This GML is circulated in the official group for all to read.*





9) Our senior member **RESPECTED Rtn. GUPTA SIR**, had introduced a fantastic concept in our club for sports. Titled **“स्फुRTI”**.

This was held on the **26<sup>th</sup> November 2023**. It was an one day event.

The games were, **CHESS, TABLE TENNIS, CARROM** and **COOKING**.

The venue was: **THE CLUB HOUSE OF “ELITE EMPIRE”** [society of our very own Rtn. Vikram]

The added flavour to this event was the **HOMEMADE LUNCH [POTLUCK]** made by **our ANN's**. All the food was prepared at home and we all enjoyed it to the fullest.

This event had **official referees** for **chess** and **carrom** and also for the **evaluation** of the **culinary** competition.

The **chief guest** for this event was **Rtn. Shashank Phadke** **“DISTRICT DIRECTOR SPORTS AVENUE”** who did the **opening** of the event and also **praised** our **RCPB FAMILY** for such a wonderful initiative. **HATS OFF TO RESPECTED GUPTA SIR.**

**“स्फुRTI”** will **remain** as one of the **MOST MEMORABLE PROJECTS IN THE DISTRICT SPORTS AVENUE [2023-24]** DUE TO OUR RESPECTED GUPTA SIR.

**“स्फुRTI”** would continue with a competition of **CRICKET** [for rotarains and Ann's] in the month of **December** and **SINGING** competition in the month of **January 2024**.





**Request our all family members to help in the contribution towards the foundation**

**WE REMAIN COMMITTED TO DELIVER.**

*I request all our members to please read the communication on WhatsApp so as to participate and be updated about the progress of our family.*

*Nevertheless, it shall also be mentioned in the meetings too.*

**LET'S ROTARY**



**CREATE HOPE  
in the WORLD**

